

ER 86-15534

# OFFICE OF CONGRESSIONAL AFFAIRS

## Routing Slip

|                                   | ACTION | INFO |
|-----------------------------------|--------|------|
| 1. D/OCA                          |        | X    |
| 2. DD/Legislation                 |        | X    |
| 3. DD/Senate Affairs              |        | X    |
| 4. Ch/Senate Affairs              |        |      |
| 5. DD/House Affairs               |        | X    |
| 6. Ch/House Affairs               |        |      |
| 7. Admin Officer                  |        |      |
| 8. Executive Officer              |        | X    |
| 9. FOIA Officer                   |        |      |
| 10. Constituent Inquiries Officer |        |      |
| 11.                               |        |      |
| 12.                               |        |      |

SUSPENSE

Date

Action Officer:

Remarks:

Signature/Date

4 April 87

STAT

**EXECUTIVE SECRETARIAT**  
**ROUTING SLIP**

TO:

|          |         | ACTION     | INFO | DATE | INITIAL |
|----------|---------|------------|------|------|---------|
| 1        | DCI     |            | X    |      |         |
| 2        | DDCI -D |            | X    |      |         |
| 3        | EXDIR   |            | X    |      |         |
| 4        | D/ICS   |            |      |      |         |
| 5        | DDI     |            |      |      |         |
| 6        | DDA     |            |      |      |         |
| 7        | DDO     |            | X    |      |         |
| 8        | DDS&T   |            |      |      |         |
| 9        | Chm/NIC |            |      |      |         |
| 10       | GC      |            |      |      |         |
| 11       | IG      |            |      |      |         |
| 12       | Compt   |            |      |      |         |
| 13       | D/OLL   |            | X    |      |         |
| 14       | D/PAO   |            | X    |      |         |
| 15       | D/PERS  |            |      |      |         |
| 16       | VC/NIC  |            |      |      |         |
| 17       | C/NCD   |            | X    |      |         |
| 18       | C/SE    |            | X    |      |         |
| 19       |         |            |      |      |         |
| 20       |         |            |      |      |         |
| 21       |         |            |      |      |         |
| 22       |         |            |      |      |         |
| SUSPENSE |         | Date _____ |      |      |         |

Remarks

Executive Secretary

11 Apr 86

Date

**3637** (10-81)

STAT

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